

## **PATENT APPLICATION**

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of

Takashi HIROKAWA et al.

Group Art Unit: 1616

Application No.: 10/543,039

Examiner:

M. CHUI

Filed: February 14, 2006

Docket No.:

145085

For:

AGRICULTURAL AND HORTICULTURAL WATER DISPERSIBLE GRANULE

## **AMENDMENT**

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

In reply to the January 28, 2011 Advisory Action, and in further response to the November 17, 2010 Office Action, please consider the following:

Amendments to the Claims as reflected in the listing of claims; and Remarks.